

Global Prayer for Geulah/Proclamation

Our Sages teach¹ that the Redemption will come when the Jewish people yearn and beseech Hashem for:

- 1. The Revealed Rulership of Hashem
- 2. The *Restoration* of the **Kingship of the House of Dovid**
 - 3. The *Rebuilding* of the **Beis HaMikdosh**

Therefore, we, your beloved Bnei Yisroel, request of You, Master and Creator of all worlds, Return the **Shechina** back down into this world in Her full Glory, so we can fulfill the words of your Holy Torah and connect to You with Your Holy Mitzvot.

We cry out from the bottom of our hearts:

Shema Yisrael Ado-nai Elo-hei-nu Ado-nai Echad! (Hear, O Israel, the Lord is our God, the Lord is One.)

Hashem Melech! Hashem Malach! Hashem Yimloch L'Olam Va'ed!
(The Eternal One is King, the Eternal One was King, the Eternal One will be King forever and ever!)

King of the Universe, we request of You to fulfill the promise to grant us our human king, Melech HaMoshiach, descendant of Dovid, Malka Meshicha, who will instill upon us the Fear of Heaven, and bring us close to the ways of Your Holy Torah.

We stand humbly before You, upon the foundations of service and sacrifice of all righteous Jews throughout the ages, to wholeheartedly accept the Kingship of HaMelech HaMoshiach upon us.

We proclaim as one:

Dovid Melech Yisrael Chai V'kayom! Yechi HaMelech! ²
(Dovid the King of Israel is living and enduring!)

Give life to the Melech HaMoshiach so that he can activate the true and complete redemption to all of Israel. We implore You, Creator of the World: Restore the Holy Temple in which Your Shechina resides, so we can once again fulfill the Holy Service in the Beit HaMikdash!

We declare our heartfelt prayer:

Yehi Ratzon Melifanecha Ado-nai Elo-hei-nu V'Elo-hei Avoteinu Sheyibone Beit HaMikdash Bimheira V'Yomeinu V'Sein Chelkeinu B'Soratecha! (May it be Your will, Lord our God and God of our fathers, that the Holy Temple be rebuilt speedily in our days; and grant us our portion in Your Torah!)

May our eyes behold Your return to Zion in mercy:

Ad Mosai! (Till when will this exile last?) We Want Moshiach Now!

הושע ג: פסוק ורש"י ה' 2 מלכים א: ל"ט 1



SIGNIFICANCE OF A SIGNATURE

There is a unique power to committing **in writing** our good intentions. Rabbi Yehoshua ben Levi says, "There are three times the Yidden did something below, and Hashem agreed from Above.

One of those times was in the days of Ezra and Nechemia. After Galus Bavel, the Yidden **signed a document** re-submitting themselves to Hashem's Kingship. Rashi explains on this: "We are writing on a scroll to accept His kingdom upon us... all the great men among us are signed on this 'Sefer Kabolas HaMitzvos'".

They put this signed document into the Heichal, and the next day they came in and found it signed from Above!! They put their signatures and Hashem put His.

When Yidden initiated something from below at the end of golus, **Hashem reciprocated**. Likewise, in Yeshaya, it speaks of the Teshuva that will happen at the end of times, "....and this one shall write [with] his hand, 'To the L-rd.'"

Metzudas Dovid explains: "They will commit themselves to return to the L-rd, like one who commits himself in writing." We see from here, that there is a precedent in our history, as well as a Nevuah for the future, for signing a document.

The Gemara says that something written down below (in this world) that is for the benefit of the Jewish people **cannot be erased**. Even if some accusing force negates it, *Malach Gavriel comes and writes it again!*

So too now, as we stand at the end of golus, as we sign our commitment to strength our Emunah and yearning for Moshiach and accept a kabalah tova to increase in Torah and Mitzvos, we can be sure that Hashem will "place His signature" as well.

Scan and email to UnitedForGeulah@gmail.com or mail to United For Geulah, 341 North Mansfield Avenue, LA, California 90036



Geulah/Proclamation Signature Page

Based on the above, we, among hundreds of thousands of Jews throughout the world, hereby declare as one person with one heart, from the depths of our very being:

We accept, seek, and yearn for:1

- 1. The Revealed Rulership of Hashem
- 2. The Restoration of the Kingship of the House of Dovid
 - 3. The Rebuilding of the Beis HaMikdosh

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'<mark>הושע ג: פסוק ורש"י ה' 1</mark>

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